KENDRIYA VIDYALAYA NO.2, KHARAGPUR

ADMISSION NOTICE - (For Class-XI) DATE:16/08/2021

FOR NON KV STUDENTS & NEAR BY KV STUDENTS (WHERE THE STREAM ARE NOT AVAILABLE)

Session-2021-22.

1. TENTATIVE VACANT SEATS

- (i) Science with computer Science (Without Biology)- 01 (FOR NON KV STUDENTS)
- (ii) Commerce 03 (ONLY FOR NEAR BY KV)
- (iii) Humanities- NIL
- 2. Registration for admission for class XI (Science with Computer Science & Commerce) will commence on 17/08/2021 at 8:00 AM and will close on 19/08/2021 at 1:00 PM.
- 3. Download the Registration/option form from School website-

https://no2kharagpur.kvs.ac.in, take the print out and submit the same in sealed envelope by filling it properly with the following documents

- (i) Photo copy of mark sheet of Class X
- (ii) Service certificate of the parent of the candidate issued by the competent authority.
- (iii) Transfer details of last 7 years of the parent.
- (iv) Caste Certificate for SC/ST/OBC category in the name of the candidate if applicable.
- (v) Residential certificate (LPG Bill/Electricity Bill/Photo copy of Bank pass book/

Allotment order of Govt. accommodation)

- (vi) Single girl child Affidavit from 1st class Magistrate(if applicable).
- (vii) Certificate any achievement in game Regional/State/National level.
 All the documents should be self-attested.
- 4. Parents/Candidates will also have to fill the online Registration/Option form through the link-https://docs.google.com/forms/d/e/1FAIpQLSeqIYbk16lPKeiOiXMKhEKpSLmCjYI42-bWnovsMpWrs10i2Q/viewform available in the Vidyalaya Website-https://no2kharagpur.kvs.ac.in
- 5. The hard copy will be received & checked only for those who will fill the form online through the above link.
- 6. Minimum Marks Required:
 - (i) Science stream: 60% Marks in aggregate of all subjects.
 - (ii) Commerce Stream: 55% Marks in aggregate of all subjects.
- 7. Display of Admission list will be available on School websitehttps://no2kharagpur.kvs.ac.in as well as Vidyalaya Notice Board on 21/08/2021.
- 8. Admission will commence on 23/08/2021.
- 9. No one will come to School premises for any query (Until School Administration calls)
- 10. For any query contact helpdesk

(i) Mr. B. Patra

9641500476 (From 12:30PM to 1:30PM)

(ii) Mr. U.P. Bhakat

7001272422 (From 11:00AM to 12:30PM)

PRINCIPAL

शाचाय / Principal
केन्द्रीय विद्यालय न -२, खड्गपुर

KENDRIYA VIDYALAYA NO.2 KHARAGPUR

OPTION FORM FOR ADMISSION (Non K.VStudents Only For PCM) & NEAR BY K.V. Students only for Commerce VIV CLASS XI : 2021-22

| | | erce)IN CLASS XI | : 2021-22. | | | | |
|-----------------------------|--|--------------------------|---|--|--|--|--|
| Student's Na Mother's Na | | | | | | | |
| Father's Nan | | | | | | | |
| | me : | | | | | | |
| | | | | | | | |
| | | | Telephone No | | | | |
| Residential a | address : | | | | | | |
| | | of mother | Student's Email ID | | | | |
| Examination | | | .Board | | | | |
| | school from where appeared: | | .Doard. | | | | |
| Marks Obtain | | Grade | | | | | |
| i) Eng | | | | | | | |
| | glish :indi / Sanskrit: | | * | | | | |
| | faths (Standard): | | Dogia | | | | |
| | cience : | | Dasic) | | | | |
| | | | | | | | |
| v) S.S | St. : | | 7 W | | | | |
| Total Marks | Percentage % | | | | | | |
| | | | istrate Affidavit in KVS format): | | | | |
| Monthly Inco | | _ | | | | | |
| | ongs to SC / ST /OBC/ PH/ : | | | | | | |
| Achievement | _ | | | | | | |
| | ers co-curricular activity at the level of | ate / National / Interna | ational Attach attested copy) | | | | |
| | ream (Science / Commerce) | | | | | | |
| • | Minimum 60% marks in | | Minimum 55% marks in | | | | |
| | | | | | | | |
| | aggregate of all subjects | | aggregate of all subjects | | | | |
| | PCM Group (only for Non K.V. S | idents) Comme | erce(only for Near by K.V. Students) | | | | |
| | English | English | | | | | |
| | Maths | Maths / Hir | ndi / IP | | | | |
| | Physics | Accountant | ру | | | | |
| | Chemistry | Business St | tudies | | | | |
| | Comp. Sc. | Economics | | | | | |
| | | | tion), then rest will be treated as per rule. based on the marks of Maths/Science &Date of birth. | | | | |
| | of student | | Signature of parent | | | | |
| Signature o | | | | | | | |
| | | | | | | | |
| Signature o | Science: PCM with Comp. Sc | Commerce : ABE wit | h Maths ,ABE with Hindi,ABE with IP | | | | |
| | | Commerce : ABE wit | h Maths ,ABE with Hindi,ABE with IP Principal | | | | |
| | Science: PCM with Comp. Sc | Commerce : ABE wit | Principal | | | | |

She may be admitted in class XI Science(PCM) / Commerce as per KVS Admission Guideline 2021

केद्रीय विद्यालय सगठन



REGISTRATION FORM FOR NON-KV STUDENTS FOR ADMISSION TO CLASS XI (2021-22)

| Reg No | Da | te of Reg | | |
|--|------------------------|---|-------------|---|
| STREAM CHOICE: | | | Paste y | our |
| (1) Science | 7 | | Lates | st |
| (2) Commerce | | | Photogi | aph |
| (3) Humanities | _ _ | | | |
| Separation of the second secon | | | | *************************************** |
| Name of applicant: | | | | |
| 2. School last Attended: | | | | |
| 3. (a) Father's Name: | | | | |
| (b) Occupation : | | | | |
| (c) Basic Pay : | | Basic Pay : Admission guidelines | | |
| (d) Service Category c | Traicit as per KV3 A | dimission guidelines | | |
| 5. Residential Address: | | | | |
| 6. Phone /Mobile No | E | Email id | | |
| | | OBC(NCL)): | | |
| 7. Category of Applicant (| specify defi., se, st, | OBC(14C2)). | 2 | |
| (if SC/ST/OBC(NCL), att | ach self-attested pho | otocopy of certificates) | | * |
| 8. Result of class X (suppo | rted by photo copy o | f mark sheet) CBSE Roll No | | |
| Subject | Marks | Subject | Marks | |
| lindi | | Mathematics Standard | | |
| anskrit | | Mathematics Basic | | |
| nglish | | Science | | |
| ocial Science | | Total Marks with % | . /500 | % |
| . Aggregate Marks in Scienc | e & Math | - | | |
| .0. Subject Opted Core Subje | ct (1) English | ¥ 1,2 | | |
| | | | | |
| Elective Subject | | (3) | | |
| | (4) | (5) | | |
| | 5 12 | egional Sports Meet/Scout/Guid ls). Specify the level also | 5 5 5 5 5 | |
| All taken together Aggregate | Marks will not be ex | ceeded by 6%) | | *** |
| | | nished is true to the best of our | knowledge | |
| ic rigidaly acciding that the di | Jove my or muddon jun | nonca is true to the best of our | KITOWICUYE. | |

सेवा प्रमाण पत्र/SERVICE CERTIFICATE (Central Govt./State Govt.)

| प्रम | ाणित किया जात | ा है कि श्री/श्रीमती. | - A | | (पद न | गम) | | | | | |
|--|---|---|---|--|-----------------------------------|-------------------------|--------------------|-----------|--|--|--|
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| | | कार । केन्द्रीय सरव | | | | | | | | | |
| | ।बंध केन्द्रीय स्थ | | | | | | | | | | |
| office/Mir CISF/Cen Govt./Stat | nistry oftral Govt./Auton te Govt./State Go vices are transfe | i/SmtHe/Sh Bomous Body/Publi ovt. Autonomous B rable anywhere in | ie is an employ ic Sector Unde sody/Public Se | vee of Defence rtaking fully fir | Service/CRPF/ nanced/partially | BSF/NSG/SP financed by | G/ Central | | | | |
| Place and | Place and Date कार्यालय अध्यक्ष का नाम, पद और हस्ताक्षर (कार्यालय की मोहर सहित) | | | | | | | | | | |
| Signature with Date & Name in block letters and design of the head of office/ | | | | | | | | | | | |
| Personal Officer with stamp द्रभाष/Telephone NO | | | | | | | | | | | |
| Certificate from priority - 1* candidates for admission in Kendriya Vidyalayas | | | | | | | | | | | |
| | यह प्रमाणित किया जाता है कि श्री/श्रीमतीके माता पिता है उनके | | | | | | | | | | |
| वर्तमान वष | र्ष की 31 मार्च से र | प्तात वर्षों के दौरान | | स्थानांतर | ण हुए है। एकक | कार्यालय और | ऐसी तैनातियों की उ | अवधि का | | | |
| | | प्तके कारण स्थान बट | | | J | | | | | | |
| Particular | of son/daughter. rs from 31st Mar | ch of the current y | ha | ıs/had | (No. of post | ing) transfers | during the precedi | ing last | | | |
| - | पदनाम | स्थान | ठहरने की अवधि | | Total stay period | Distance | आदेश संख्या | | | | |
| क्र. सं. S.No. | Designation | Place of Posting | Period of stay | | | | Order No. | | | | |
| | | | से From | तक To | | | | | | | |
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| 2. | | - 1 Skg | | | | | | | | | |
| 3. | | | | | 19 | N 4 | | | | | |
| 4. | | | | | | | | | | | |
| 5. | 277 | | | | | | | 7 | | | |
| 6. | | | | | | | | | | | |
| स्थान एवं f | | | | पता | Signatur /Address | e of Employe | | 1 | | | |
| टिप्पणी- र | क्षा संस्थानो मे क | ाम करने वाले कर्मच | ारियों के मामले | में सेवा प्रमाण प | ात्र पर कमान अ | धिकारी के हस्त | गक्षरअपेक्षहै। | | | | |
| | e service Certific | ate should be signe | | | | | | | | | |
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| | | | COUNTERSIC | | | | | | | | |
| I, Mr./Mr Name | S | al Officer/ CommanumUnit/Shauthenticated by th | nding Officer / Ra nip/Departmen | Controlling On the Control of the Co | | hereby | | rticulars | | | |
| | | | | | | | | | | | |

Place & Date

SIGNATURE OF THE PERSONAL DEPARTMENT /Head of Department /CO/OC UNIT/CONTROLLING OFFICER WITH SEAL & TELEPHONE, ADDRESS

1. Minimum period of posting/stay at a place should be six months.